



FRASER STRYKER DIVERSITY SCHOLARSHIP

2023 SCHOLARSHIP APPLICATION

SCHOLARSHIP ELIGIBILITY REQUIREMENTS:

- Interest in pursuing a career in law
- Financial need
- Top 20% class rank
- Resident of Omaha for four (4) consecutive years
- Black or African-American, American Indian or Alaska Native, Native Hawaiian or Other Pacific Islander, Asian, Hispanic, Middle Eastern/North African, or some other race

| BASIC INFORMATION | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------|--|--------------------------------------|---|----------------------|-------|------------|----------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Full Name: _____ | | | | | | | | | | | | | | | | | | | | | | | | |
| Permanent Address | | Mailing Address <i>(if different from your permanent address)</i> | | | | | | | | | | | | | | | | | | | | | | |
| Street: _____ | | Street: _____ | | | | | | | | | | | | | | | | | | | | | | |
| City: _____ State: _____ Zip: _____ | | City: _____ State: _____ Zip: _____ | | | | | | | | | | | | | | | | | | | | | | |
| Resident of Omaha for four (4) consecutive years? Yes No | | Primary Phone: _____ | | | | | | | | | | | | | | | | | | | | | | |
| Email: _____ | | Alternate Phone: _____ | | | | | | | | | | | | | | | | | | | | | | |
| Race or ethnic group: | | | | | | | | | | | | | | | | | | | | | | | | |
| Black or African-American | | American Indian or Alaska Native | | Native Hawaiian or Other Pacific Islander | | | | | | | | | | | | | | | | | | | | |
| Asian | | Hispanic | | Middle Eastern/North African | | | | | | | | | | | | | | | | | | | | |
| Other: _____ <small>(Please specify)</small> | | | | | | | | | | | | | | | | | | | | | | | | |
| Date of Birth: _____ | | Place of Birth: _____ | | | | | | | | | | | | | | | | | | | | | | |
| Parent's/Guardian's Name: _____ | | Parent's/Guardian's Name: _____ | | | | | | | | | | | | | | | | | | | | | | |
| SCHOOL INFORMATION | | | | | | | | | | | | | | | | | | | | | | | | |
| Name and address of the high school from which you are graduating: | | | High school principal's name: | | | | | | | | | | | | | | | | | | | | | |
| _____ | | | _____ | | | | | | | | | | | | | | | | | | | | | |
| Grade Point Average: _____ | | Your Class Ranking: _____ | | | | | | | | | | | | | | | | | | | | | | |
| Test scores from your most recent tests: | | | | | | | | | | | | | | | | | | | | | | | | |
| ACT: Composite: _____ | | | | | | | | | | | | | | | | | | | | | | | | |
| SAT: Critical Reading: _____ Writing: _____ Math: _____ Composite: _____ | | | | | | | | | | | | | | | | | | | | | | | | |
| List the name and address of the colleges and/or universities to which you have applied (in order of preference). | | | | | | | | | | | | | | | | | | | | | | | | |
| 1st Choice College/University Name: _____ | | | | | | | | | | | | | | | | | | | | | | | | |
| Street: _____ City: _____ State: _____ Zip: _____ | | | | | | | | | | | | | | | | | | | | | | | | |
| Have you been accepted? Yes No Have not heard Do you plan to enroll? Yes No Undecided | | | | | | | | | | | | | | | | | | | | | | | | |
| 2nd Choice College/University Name: _____ | | | | | | | | | | | | | | | | | | | | | | | | |
| Street: _____ City: _____ State: _____ Zip: _____ | | | | | | | | | | | | | | | | | | | | | | | | |
| Have you been accepted? Yes No Have not heard Do you plan to enroll? Yes No Undecided | | | | | | | | | | | | | | | | | | | | | | | | |
| Area of college or university study that is of major interest to you: | | | | | | | | | | | | | | | | | | | | | | | | |
| _____ | | | | | | | | | | | | | | | | | | | | | | | | |
| WORK EXPERIENCE | | | | | | | | | | | | | | | | | | | | | | | | |
| List your work experience, starting with the most recent position. | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">EMPLOYER NAME CITY</th> <th style="width: 20%;">DATES</th> <th style="width: 15%;">HOURS/WEEK</th> <th style="width: 20%;">POSITION</th> <th style="width: 20%;">SUPERVISOR NAME</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | | | | | EMPLOYER NAME CITY | DATES | HOURS/WEEK | POSITION | SUPERVISOR NAME | | | | | | | | | | | | | | | |
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2023 FRASER STRYKER DIVERSITY SCHOLARSHIP APPLICATION (CONT.)

| FINANCIAL INFORMATION | | | | | |
|---|--|---|------------|---|--------|
| Provide information on your projected annual costs. | | | | | |
| | ANNUAL COST | | | | |
| TUITION | \$ | _____ | | | |
| BOOKS, SUPPLIES | \$ | _____ | | | |
| ROOM & BOARD | \$ | _____ | | | |
| OTHER (Travel, misc.) | \$ | _____ | | | |
| Will you live at home or with relatives during the school year? | Yes No | Have you applied to an Office of Student Financial Aid for 2023-2024 academic year? | Yes* No | <i>*If yes, please attach a copy of each application.</i> | |
| Student currently lives with (check any that apply): | Mother | Father | Stepmother | Stepfather | Other: |
| Parent's/Guardian's Occupation: _____ | Parent's/Guardian's Occupation: _____ | | | | |
| 2022 Annual Income: \$ _____ | 2022 Annual Income: \$ _____ | | | | |
| Number of brothers and/or sisters: _____ | Number of parents' dependents in college (including yourself): _____ | | | | |
| List all scholarships, fellowships, loans, assistance from parents, and other sources of money you will receive during the period from August 2022 through May 2023. | | | | | |
| SOURCE OF FUNDS | | | AMOUNT | | |
| _____ | | | \$ _____ | | |
| _____ | | | \$ _____ | | |
| _____ | | | \$ _____ | | |
| _____ | | | \$ _____ | | |
| _____ | | | \$ _____ | | |
| _____ | | | \$ _____ | | |
| TOTAL FUNDS AVAILABLE TO YOU | | | \$ _____ | | |
| APPLICATION DETAILS | | | | | |
| APPLICANTS: Please submit application and all related documents (as specified below) to your counselor by March 3, 2023 . | | | | | |
| <p style="text-align: center;"><u>The following must accompany this application to be considered for scholarship:</u></p> <ul style="list-style-type: none"> • Resume, including list of leadership positions, honors and awards, extra-curricular activities, and community service. • An essay (1000-1500 words) discussing your career goals. Mention any extra-curricular and community activities that demonstrate your interest in pursuing a legal career. • An official transcript of your high school courses completed to date. • Two (2) letters of recommendation from teachers and/or guidance counselor. <p>I certify that the information on this application is true and complete and that the statement attached to this application is my own original work. I authorize the university or other institution of higher education I plan to attend to release relevant educational record information to the Fraser Stryker Diversity Scholarship Program. I authorize the Fraser Stryker Diversity Scholarship Program to use my name, photograph, and other relevant information in print and digital public informational pieces about the Fraser Stryker Diversity Scholarship Program.</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%; text-align: center;"> <p>_____</p> <p>Signature of Applicant</p> </div> <div style="width: 45%; text-align: center;"> <p>_____</p> <p>Date Signed</p> </div> </div> <p style="text-align: center; margin-top: 10px;"><i>Scholarship recipients will be notified by mid-April 2023.</i></p> | | | | | |
| COUNSELORS: Please submit application and all related documents to Michelle Krapfl via mail or email by March 10, 2023 . | | | | | |

Fraser Stryker PC LLO

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mkrapfl@fraserstryker.com